

MINUTES

—OF THE—

FIFTEENTH ANNUAL SESSION

—OF THE—

LEBANON BAPTIST ASSOCIATION

—AT—

LAUREL, MISSISSIPPI
OCTOBER 28-29, 1909

OFFICERS:

I. P. TROTTER, Moderator	- - - -	Hattiesburg
A. L. O'BRIANT, Clerk	- - - -	Hattiesburg

South Mississippi College

Hattiesburg, : : : Mississippi

Gives free tuition to young ministers and half rates to children of ministers. :: :: :: ::

Industrial work is offered by which a number of young people pay a large part of their expenses

The very best Christian influences surround the students.

The location combines City conveniences with the privacy of the Country :: ::

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Laurel Ledger
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AMERICAN MEDICAL ASSOCIATION

1917

CHICAGO, ILL.

PROCEEDINGS.

The Lebanon Baptist Association was called to order by the Moderator, I. P. Trotter.

Bro. A. Finch, pastor Purvis Church, conducted the devotional meeting.

The Moderator appointed Brethren W. I. Thames and C. H. Mize, reading clerks; W. W. Bostick, W. A. Charping and W. R. Miles, finance committee.

A roll of the churches was then called for, and the following churches reported.

Big Level, Wesley Miles, Edd Brooks, Levi Breland, C. C. Breland, J. W. Day.

Bond—Rev. R. J. Boone, Dr. S. C. Culpepper.

Brooklyn—E. L. Bell, L. A. Gibson and G. W. Boone.

Baxterville—A. O. Courtney, H. C. Davis

Columbia Street Church, Hattiesburg—W. A. Charping, J. W.

Montague, N. R. McCullough, J. D. Bennett, M. P. L. Love, J. N. McMillan, Mrs. J. C. Ballard, Mrs. R. F. Barton.

Corinth—G. E. Cook, Eugene Myrick, Jesse Robinson, Ira Morgan.

Eastabutchie—M. F. Caraway, H. W. Shirley, Davis Roberts.

Ellisville—J. L. Low, Joseph Pock, D. W. Ruffin, J. F. Parker.

Fairfield—M. T. Odom, S. W. Patrick.

Fifth Avenue—J. D. Caperton, Walter Hall, M. L. Thompson, J. E. Graham, L. E. Hall.

Heidelberg—R. N. Satcher, G. B. Travis.

Hattiesburg First—W. M. Conner, A. Polk, I. P. Trotter, W. A. Posey.

Immanuel—W. I. Thames, L. E. Breland, Shelton Posey, A. L. O'Briant, R. W. Longham, Miss Lorene Thames, Mrs. M. E. Thames, Mrs. A. L. O'Briant.

Indian Springs—W. H. Patterson, Willie Bullock, G. B. Carter.

Kingston—T. E. Waldrup, W. J. Hurst, W. D. Martin.

Laurel, First—K. C. Hall, Robert Steinwinder, G. L. Denham, Mrs. L. G. Gates, J. A. Gregory, L. B. Brown, J. L. Williams, G. Montgomery, L. G. Gates.

Lumberton—J. W. Blanks.

Perkinston—D. J. Davis, A. J. Hickman, D. W. Price, R. N. Davis.

Purvis—J. B. Purvis, T. E. Salter, T. W. Davis, W. C. Bennett.

Petal—Mrs. Price, Mrs. Mollie Baggett.

Red Creek Mission—J. M. Flurry, L. G. Walker.
Sumrall—C. H. Mize, J. C. Shed, Mrs. B. M. Myers, Mrs. Edna Clark.

Sandersville—W. W. Bostick, W. H. Ward, O. B. Bryan.
Shady Grove—W. T. Bounds, E. Martin, N. B. Thatch.
Vernon—J. W. Courtney, J. M. Waldrup, T. B. Hosey.
Wiggins—J. E. Lord, L. C. Batson, J. B. Campbell, E. W. Spencer, Mrs. Spencer, Mrs. Allie Robinson.

Zion Hill—D. O. Davis, J. L. Davis, W. J. Pack, E. S. Trevis.
New Augusta—A. M. Shepherd, R. E. Gullledge, G. W. Dossett, T. E. H. Robinson.

West End, Laurel—

Tucker's Crossing—T. H. Webb, Wm. Holifield, Thomas Dean.

Bro. Thames offered a resolution to change Article Two of the Constitution, so as to read: "The officers of this Association shall be a moderator, clerk and treasurer—adopted.

A motion to have the annual sermon at 7:15 P. M., was carried.

The Association adjourned with prayer by R. J. Boone, to meet at 2 o'clock.

AFTERNOON SESSION.

Called to order by the Moderator; devotional services conducted by R. J. Boone.

Petitionary letters were called for, when Tucker's Crossing Baptist Church asked for admission, and was received by extending the right hand of fellowship to the following brethren: T. H. Webb, William Holifield and Thomas Dean.

Reports called for—Report on sustenation was read by Bro. L. E. Hall, spoken to by Bro. Hall and adopted.

REPORT ON SUSTENATION.

We submit the following: For quite a number of years there has been something like organized effort to meet the claims of aged and indigent ministers of the denomination in Mississippi. That the churches are under obligation to provide for those whose lives have been worn out in their service is not questioned by any one known to me, especially when the services they have given have been rendered on meagre salaries or in many instances on no salaries at all, and there is no cause

to which our people contribute more readily and more liberally than to this, when the subject is properly presented. At the present there seems to be but little progress in this sphere of Baptist endeavor in Mississippi. The fact is, we seem to be going backwards. We have given some \$800 or \$900 less this year than last. This is not because of diminished interest. It is, in the judgment of your comrade, from lack of system or business-like methods in the manner in which the question is dealt with. It needs to be regularly and properly presented to the churches and there will be no lack of the means necessary to meet all of our just obligations in this matter.

We recommend that every pastor in the Association shall, with or near the close of each year, take a collection for this purpose.

Respectfully submitted,

L. E. HALL,
E. MARAIN,
ROBT. STEINWINDER,
W. A. POSEY.

The moderator announced the following committees:

Committee on Sustentation—L. E. Hall, E. Martin, R. R. Steinwinder, W. A. Posey.

Committee on Temperance—T. E. Waldrup, W. T. Bounds, A. Polk, R. N. Satcher.

Committee on Sunday School—W. M. Conner, J. F. Parker, J. B. Davis, R. J. Boone.

Committee on Laymen's Movement—W. I. Thames, Joseph Pack, T. B. Posey, M. P. L. Love.

Committee on Publication—J. N. McMillan, M. T. Odom, W. J. Pack, R. N. Davis.

Committee on Orphanage—J. L. Low, Lee Breland, W. J. Blanks, H. W. Shirley.

Committee on Education—C. H. Mize, K. D. Stephens, J. E. Graham, R. W. Langham.

Committee on Missions—L. G. Gates, J. E. Byrd, W. H. Patterson, and T. H. Webb.

Committee on Woman's Work—E. W. Spencer, L. B. Brown, R. R. Jones and J. C. Bryant.

Report on Sunday School was read by W. M. Conner and spoken to by Conner, J. E. Byrd, W. I. Thames, Lowrey Love, W. A. Posey, L. E. Hall, and adopted.

Report on Temperance was read by Bro. A. E. Waldrup; amended, then adopted.

The Association asked to have this report published in the

Baptist Record. Visiting brethren were recognized and accorded all the privileges of the Association. J. E. Byrd, A. V. Rowe, O. M. Lucas, J. R. Carter, A. Finch and J. N. Welch, of the Pearl Leaf Association.

The Association voted to send I. P. Trotter as a delegate to the State Convention in connection with the following brethren: whose names were enrolled a year previous: W. H. Arledge, J. J. Ferguson and W. V. Walters.

The Association adjourned with prayer by J. L. Low, to meet at 7:30 o'clock.

REPORT ON SUNDAY SCHOOLS.

To the Lebanon Association:

We, your committee, appointed at the last meeting of your Association, to prepare a report on Sunday Schools, to be submitted on this occasion for your consideration, beg leave to report as follows:

The Sunday School work we regard as one of the most important outside of the preaching and prayer service, in which the churches of today are engaged. Doubtless there are some, possibly many, who will disagree with us as to the correctness of this assertion, not that any one has expressed themselves in so many words, but we draw this conclusion from observation. When we note the indifference manifested by so many members of the church, as to the importance of the Sunday School work, it is perfectly natural that we should conclude that they do not regard this part of the work as of very great importance, hence we say that there are some who possibly think the Sunday School a very nice place for women and children, but not of sufficient importance to attract us men. What a prodigious mistake! Every well organized and properly conducted Sunday School is, and should be regarded by all, as the church at work, then if this be true ought not every member of the church feel keenly the responsibility resting upon them, to see that the Sunday School is conducted in a proper manner, see that suitable teachers are provided for every class, teachers who are not imbued with a spirit of worldliness, such as attending dances, card parties, theatres, and such like? In fact to see that the life and conduct of those who teach in the Sunday Schools are such as to commend them to the favorable consideration of the spiritually minded membership of the church, that they may with just pride point to them as great examples worthy of emulation? How can you attend Sunday School?

Acquaint yourself with what is going on there, and with your

presence encourage, and with your counsel advise those who are actively engaged in the work. Get acquainted with the superintendent, and teachers who are teaching your children, do not take too much for granted, but know by personal knowledge that they are sound in the faith, and that they are teaching your children those things that are right and proper to be taught. In the language of the Master, let us say: "Come and see!"

It is a good thing to send your children to Sunday School, but it is far better for you to bring them.

STATISTICS.

At our last annual meeting we had 25 churches in this Association who reported Sunday Schools with an aggregate membership of pupils and teachers, 2,869. This year we report Sunday Schools, with an aggregate number of pupils and teachers showing a of . Taking the statistics furnished by your very able Committee on Sunday Schools last year, we find as follows:

Year.	Bap- tisms.	Number Sunday Schools.	Attend- ance.
1902	108	20	1,695
1903	72	17	1,354
1904	221	19	1,948
1905	134	19	2,066
1906	103	18	2,121
1907	70	17	2,162
1908	115	25	2,869

From the above table we see that for the past seven years there has been an average of $117\frac{1}{2}$ annual conversions from the Sunday schools, making a grand total for the seven years of 823. This is no mean showing, but we are sure there is great room for improvement. Let us commend in the strongest language possible this great work to the favorable consideration of every Christian man and woman in this entire association.

Respectfully submitted,

W. M. CONNER, Chairman.
J. F. PARKER,
J. B. DAVIS,
R. J. BOONE,

Committee.

NIGHT SESSION.

The Moderator called the body to order at 7:30 o'clock. After prayer and song the associational sermon was preached by Bro. L. E. Hall.

By order of the association Christian Education was set for 10 o'clock Friday morning.

By order of the association Bro. W. A. McComb, one of our Home Board Evangelists, spoke on Home Missions.

The association adjourned with prayer to meet at 8:30 o'clock Friday morning.

FRIDAY MORNING.

Association called to order by the Moderator. After Devotional meeting, Bros. R. N. Davis and L. E. Hall spoke of the rebuilding of the Parkinston church.

Committee on Nominations as read by Moderator: T. W. Davis, W. J. Pack, R. N. Davis and M. F. Caraway.

Report on Woman's Work was read by Bro. E. W. Spencer, and spoken to by Bros. Spencer, Rowe and McMillan.

Adopted.

Report on Education was read by C. H. Mize. Spoken to by J. L. Low.

Adopted.

Report on Missions was read by L. G. Gates, spoken to by Bro. Gates, A. V. Rowe, J. W. Day, and adopted.

The association adjourned with prayer by Bro. J. R. Carter, to meet at 1:30 o'clock.

AFTERNOON SESSION.

Moderator called the body to order. Bro. J. N. McMillan conducted the devotional exercises.

A motion was made that \$50.00 be raised to be used by the Vice President of the Woman's Work in this association.

A motion was made that this subscription be turned over to Prof. Thames for collection and sent to Mrs. Jarvis.

Eleven dollars was also raised and paid over to Vice President of Woman's Work.

MISSIONS.

We have done great things in the past, but as past successes will neither suffice for present emergencies nor future responsibilities we have determined to make the future more glorious for our Lord. Last year Southern Baptists contributed to Foreign Missions \$482,720.24; to Home Missions \$283,436.53; of this amount

Mississippi contributed to Foreign Missions \$31,634.35; to Home Missions \$22,062.44; to State Missions \$12,000.

To make any enterprise successful knowledge of what the enterprise is, together with the transfusion of rich, red Christian blood is necessary.

God has laid upon the church that greatest of all enterprises, "Finding a lost world and bringing it back to His own warm heart."

We have done nobly for Foreign Missions and Home Missions; not so well for the State Missions. By the help of God we shall do more.

Respectfully submitted,

L. G. GATES,

J. E. LORD,

T. H. WEBB,

Committee.

Report on Publication was read by J. N. McMillan and spoken to by Bro. McMillan, O. M. Lucas, L. G. Gates, and adopted.

Report on Orphanage was read by Bro. A. Finch and spoken to by J. R. Carter. A cash collection of \$17.35 was made to Bro. Carter, and report adopted.

A resolution was read by Bro. J. N. McMillan, and adopted, in regard to the charge of Poplarville church to the Hobolochitto Association.

Report on the Layman Movement read by Prof. Thames, and spoken to by Bro. Thames, and adopted.

Resolutions of thanks were read by Bro. C. H. Mize.

REPORT ON EDUCATION.

Education. This means Christian education. But as to education in general, there never was a time when so much attention was given to this subject as now. But education without the influence of Christianity may, and often does, become the source of much evil. It behooves us, therefore, to have our institutions of learning under the control of our denomination. We have with us a number of excellent schools owned by Baptists as private property. To wit: Blue Mountain, for girls; Mississippi Heights, for boys, in the northwestern part of the State; Hilman College for girls in the central; South Mississippi College, a co-educational institution, in our own association, located at Hattiesburg. Also the Clark Memorial College at Newton, established by our brethren

of the General Association. But as an association we are interested in the ownership of three schools, the Theological Seminary and Woman's Training School at Louisville, K., and our own Mississippi College at Clinton. We rejoice to be able to report that Mississippi was the first to raise her amount toward the endowment of the Seminary of \$40,000.00. Your committee would recommend that the association loyally stand behind and support this our school of the prophets. Mississippi College is the only educational institution owned and managed by the Baptists of this association belonging to the convention. It has a great history, but has always been generally hampered by lack of means. It ought to be speedily made the best equipped, the best endowed, educational institution in Mississippi.

There are over 120,000 white Baptists in Mississippi. If 5,000 of them would give the college \$100 a piece every five years, we would in ten years put it in advance of any other educational institution on Mississippi soil. The day has now come when expensive apparatus, laboratories and specialists are demanded in colleges. In the future a school must have large money or it will not be a college. The Methodist College has a millionaire back of it, and he has no children, except the college. It is his child. The State institutions have the State Treasury behind them, and unless a few thousand of us unite and do better than we have been doing the Baptist College at Clinton must take the rear. We cannot hold the lead unless we advance rapidly in equipment and endowment; every Baptist in Mississippi ought to help every year.

Ministerial Education.

A thorough school education is not essential in the ministry. A regenerated heart; a call from God; good, common sense and energy, always have given, always will give success to a preacher. However, a thorough course of proper school training is a great help in the ministry. Moreover times change, and we change with them, and a thorough education is becoming more and more important to the preacher. As the people at large become educated they will more and more demand an educated minister. Mississippi College is the place where young Baptist preachers in Mississippi ought to take their college course. The Southern Baptist Theological Seminary is the place to secure their theological training. Last session there were about sixty young preachers at Mississippi College, and at the Seminary there were about thirty-three. Also a number in the high schools of the State, and a few in other colleges and seminaries. Many of our young preachers

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are poor, and many of them enter the ministry after they are grown. It is important, therefore, that help be given to many of them, so that their education may not be delayed, they are much needed in the work, and we should help them to get into it as soon as possible. We urge, therefore, that every church take a collection every year for this purpose. Ten dollars will pay the living expenses of a young preacher at college one month. Who would not rejoice to have ten dollars in the character and work of a Chastaw of Mexico, W. A. McComb, of our own state, Sid Williams, of Texas, or a hundred others that might be named. Let us do all that we can to supply the crying need for men.

Respectfully submitted,

C. H. MIZE, Chairman.

J. E. GRAHAM,

K. D. STEVENS,

R. W. LANGHAM,

Committee.

WOMAN'S WORK.

This is the twenty-first anniversary of organized Woman's Work, Auxiliary to work of Southern Baptist Convention.

We have but one Union in the South, and their work includes Home and Foreign Missions, Orphanage and Educational work, the support of the Margaret Home for the children of foreign missionaries, and the Training School for Christian Workers in Louisville, Ky.

The Northern Baptists have four distinct organizations through which their Baptist women work. We like our plan of one organization, with its diversified interests, better.

Some facts in connection with this work of our women will be encouraging.

The total cash contributions of our women in the bounds of the Southern Baptist Convention for the present year was \$172,764.07, as reported to the convention last May. This was a substantial gain. In addition the Union reported \$24,379.56 as the value of boxes sent to Home Missionaries and mountain schools. This brings the grand total up to \$197,143.63.

Of this sum Mississippi gave to Foreign Missions \$2,833.11, and to Home Missions, cash, \$2,122.55. Your committee has not at hand the value of boxes sent to Missionaries, Orphanages, and mountain schools, nor of cash contributed to home uses, or to Missions since the meeting of the Southern Baptist Convention in May of this year.

The information at hand, however, assures us of advance along

all lines.

Besides the money and other valuables contributed, the Union is doing a great work in the work of educating and developing the women and children of our Southland along missionary and benevolent lines.

We commend the women for what they have done, and bid them God speed in all the work they may undertake in future.

We ask that the report of their meeting held in connection with this association be printed in our minutes.

Respectfully submitted,

E. W. SPENCER,

R. R. JONES,

L. B. BROWN,

Committee.

REPORT ON ORPHANAGE.

An institution of which the Baptists of this State may well be proud is the Orphanage located at Jackson. For twelve years in this institution we have been looking after orphan boys and girls. The prospering hand of God has been upon us. In this time we have cared for about 400 children including the 183 now in the Orphanage. We have now a plant, including farm, buildings and equipments valued at about \$100,000.00.

The head of this institution is our beloved brother Rev. J. R. Carter. He has had this work in hand now for about six years, and has witnessed a large growth in the work. The Orphanage at present is able to care for about 200 children, and as stated above, has now in its care 183 children. There are others knocking for admission. The question that confronts us now is one of enlargement, or shall we be content with caring for barely two hundred. To this the voice of the Baptists of this community will unite in one emphatic "No!"

This magnificent enterprise is not wholly dependent upon the denomination for support. The farm at the Orphanage contributes its part, thus furnishing good, active employment for the boys as well as giving them experience that will be profitable to them in coming years. The girls are familiarized with the culinary art and housekeeping and such like matters, that in the years to come will prove a valuable acquisition in the battle of life.

The intellectual side of life is not neglected. A good school at the border of the grounds offers splendid educational advantages.

In a few words this gives us some idea of the great work in which you are asked to take a part. The churches and Sunday

schools of this association, though not as thoughtful of this work as we could wish, have not forgotten it. Some of the schools are supporting children in the Orphanage. Others might do so. All the churches should take at least one rousing good annual offering. Pastors should bring information to the people in regard to the work, informing them of the necessities and achievements of this institution. Many of our people should subscribe to the Orphanage Gem, and thus month by month you will get first hand information. Your sympathy and prayers, along with your financial support is also asked for the orphans, for the institution, matron and for its superintendent.

Respectfully submitted,

A. FINCH,

J. W. BLANKS.

Committee.

RESOLUTION OF THANKS.

Resolved, That we, the Messengers of Lebanon Association, tender our heartfelt thanks to Pastor R. R. Jones and his church for their extended kindness to us during the session of the association.

Respectfully submitted,

C. H. MIZE.

Whereas, It is reported to this body that the church at Poplarville, formerly a member of this association, has joined the Hobolo Chitta Association, therefore be it

Resolved, That we bid them God speed in their new relationship and that we assure them of our continued interest in them and of our prayers for the blessing of the Lord upon them.

A motion was made that a letter of dismissal be granted the Poplarville Baptist Church.

LAYMAN'S MISSIONARY MOVEMENT.

On November 13 and 14, 1906, there was held in the Fifth Avenue Presbyterian Church, in New York, an inter-denominational meeting in commemoration of the centennial of the Haystack Prayer Meeting. On the 15th of the same month there was held in the same church a meeting of laymen.

Following a long season of earnest prayer, the great laymen's

Missionary Movement was launched. Its purposes, briefly, are.

1. To project a campaign of education among laymen to be conducted under the direction of the various boards; and

2. To devise a comprehensive plan in connection with the said boards looking towards the evangelization of the world in this generation.

The movement recognizes the fact that Mission work is God given and is great almost beyond comprehension. It recognizes the fact that its success will depend largely on the ability of the churches to enlist the active interest of their business men.

It plans to use the machinery of the churches as at present organized, but it seeks under the guidance of the Spirit of God to arouse to action the latent power of the laymen of the churches.

It seeks through rallies and Mission study classes to promulgate information about the needs of mission fields, and to arouse a keener interest in the evangelization of the world.

A realization of the objects of this movement will give the churches an informed and more consecrated membership.

Your committee regrets to note that during the last year very little seems to have been done within the bounds of this association, and earnestly recommends that during the next year a Layman's Missionary Rally be held in every church. To this end we recommend, further, that the Moderator appoint an active layman to further the work within the bounds of this association.

Respectfully submitted,

W. I. THAMES,

W. J. PACK,

T. B. HOSEY,

M. P. L. LOVE,

Committee.

In accordance with the above report Bro. Trotter appointed Bro. W. I. Thomas to further the work in the bounds of this association.

REPORT ON NOMINATIONS.

We, your Committee on Nominations, beg leave to submit the following: That the next session of this association be held with Hattiesburg First Baptist Church, beginning on Wednesday following the fourth Sunday in October, 1910; at 10 o'clock a. m., and that Bro. J. L. Low preach the Association Sermon, and Bro. R. R. Jones alternate.

We recommend as delegate to the Southern Baptist Convention, Bro. J. N. McMillan, and Bro. L. G. Gates alternate.

We recommend as an Executive Committee I. P. Trotter, E. W.

Spencer, C. H. Mize, T. E. Waldrup, W. M. Conner, J. N. McMillin
and A. Polk.

T. W. DAVIS,
W. J. PACK,
R. N. DAVIS,

Committee.

REPORT ON FINANCE.

State Missions	\$ 25.00
State Missions	5.00
State Missions	14.00
State Missions	7.00
State Missions	12.00
State Missions	10.00
State Missions	18.15
State Missions	10.00
State Missions	50.00
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Total ..	\$ 151.15
Home Missions	\$ 5.00
Home Missions	19.50
Home Missions	7.50
Home Missions	185.95
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Total ..	\$ 217.95
Orphanage	\$ 46.14
Ministerial Endowment	45.00
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Total ..	\$ 91.14
Associational purposes	\$ 83.25
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Total ..	\$ 83.25
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Total ..	\$ 543.49

Respectfully submitted,

W. W. BOSTICK,
W. A. CHARPING,
W. MILES,

Committee.

Report on Nominations was read by Bro. R. N. Davis. L. G. Gates moved to amend by striking out the names of Gates and McMillan and the Moderator appoint a delegate. The amendment was carried. A motion was made to appoint a man to raise funds to defray the expenses of delegate to the convention. Lowrey Love was appointed. Then report was adopted.

Report on Finance was read by W. W. Bostick, and adopted.

The Treasurer's report was read and adopted.

A motion was made that \$25.00 be allowed the Clerk for services.

A motion was made that Sister J. V. Jarvis be continued as Vice-President of the Woman's Work.

A motion to adjourn was made, and "Blest Be the Tie" was sung. Then the Association adjourned with prayer by Bro. J. L. Low.

TREASURER'S REPORT.

Monies collected and paid out:

Cash collected by association	\$ 79.85
Money collected for delegate to Southern Baptist Convention	39.50
Cash paid into the treasury	<u>\$ 119.35</u>
For printing minutes	\$ 50.00
For distributing minutes	5.00
Clerk's fee	25.00
Paid out to the delegate	<u>39.50</u>
Total paid out	\$ 119.50
Total collected	119.35
Amount deficit	<u>\$.15</u>

Respectfully submitted,

A. L. O'BRIANT,
Secretary and Treasurer.

Davis, L. G.
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REPORT ON PUBLICATIONS.

Even in this day of many books, magazines and newspapers there are people who read nothing at all while there are no doubt many who read very little that is helpful. There are perhaps many whose reading is positively hurtful. Now it would be a great thing if all our people read only that which is good.

In our day there is an abundance of good, wholesome literature. It is as cheap in price and as plentiful as bad literature. But the reading habit is as difficult of acquirement as ever, perhaps more so. The mass of literature is so great today that care needs to be exercised in the selection of what is read. The creation of the right taste is of great importance. The reading habit, therefore, should not be left to form itself. The reading of young people, especially, should be given the most careful consideration by teachers, preachers and parents.

Just here we desire to commend the work of establishing reading rooms and libraries in connection with our Sunday schools and churches. This is a work in the right direction, and one that will tell for great good.

What shall we read? Well, first of all let there be diligent, loyal, prayerful study of the Bible as God's Revelation to a sinful world. From first to last it tells of Jesus Christ as the Savior provided for men as the supreme expression of God's love. It ought to be studied that the will of God may be known and known that it may be done.

It is also well to read the best denominational literature. Our own denomination is growing richer every year in the production of helpful reading matter along all lines of our denominational life and work. Many of our people need to know the particular teachings for which we stand. They need to have their own convictions cleared up and strengthened in order that they may be of greater service to the cause of Christ in the word.

We would especially call attention to Dr. Frost's three books: "The Moral Dignity of Baptism," "The Memorial Supper of Our Lord," and "Our Church Life." These can be had of the Sunday School Board, Nashville, Tenn.

There is another book that Baptists everywhere should read. It is Dr. Mullins' "Axioms of Religion," which is one of the clearest and strongest books ever written on Baptist principles. It is written in a fine spirit, and is bracing, inspiring and uplifting. At a time when many are without any well defined and definite convictions it is encouraging that we have such books. It is prophetic of a better day to come.

The literature of Missions is rich and great both in quantity

and quality. A wider study of it will result in a wider interest in Missions. We should like to commend, as one among many helpful books along this line, the very thorough piece of work done by Dr. Carver in his recent book, "Missions in the Plan of the Ages."

We think it unfortunate, to say the least of it, that more of our people do not take The Baptist Record, our state paper. We commend it to the people as a necessity if they are to keep themselves informed as to what the denomination is doing in the State. We also commend the Mississippi Baptist, published at Newton, Miss.

After taking The Record, if you want another there are some half dozen other State Baptist papers from which you can make such selection as may suit you. We especially commend the religious papers that stand for the constructive work of the denomination.

The Foreign Mission Journal and Our Home Filled should have a place in the homes of our people. With a small outlay of money good reading matter can be provided. We owe it to our children, to our Sunday schools and churches—to the Cause of Christ—to provide such literature as shall build up the "Church which is His body the fullness of Him who filleth all in all."

Respectfully submitted,

J. N. McMILLAN,

W. J. PACK,

R. N. DAVIS,

M. T. ODOM.

Committee.

CHAIRMEN OF COMMITTEES TO REPORT IN 1910.

Education.....	W. I. Thames
Temperance	J. W. Day
Sunday Schools	M. P. L. Love
Publications	T. E. Waldrup
Woman's Work	L. G. Gates
Missions	C. H. Mize
Laymen's Movement	J. N. McMillan
Sustentation	H. W. Shirley
Orphans' Home	L. E. Hall

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P. L. Love
C. Waldrup
L. G. Gates
C. H. Mize
McMillan
W. Shirley
L. E. Hall

ORDAINED MINISTERS.

J. E. Curry	Hattiesburg, Miss.
Tyra Cooley	Heldleberg, Miss.
R. N. Davis	Perkinston, Miss.
W. E. Fail	Hattiesburg, Miss.
L. G. Gates	Laurel, Miss.
R. R. Jones	Laurel, Miss.
L. E. Hall	Hattiesburg, Miss.
R. W. Langham	Hattiesburg, Miss.
E. M. Laird	Laurel, Miss.
J. R. McCastle	Hattiesburg, Miss.
C. H. Mize	Sumrall, Miss.
Henry Mayfield	Laurel, Miss.
J. N. McMillan	Hattiesburg, Miss.
A. L. OBriant	Hattiesburg, Miss.
R. M. Perry	Hattiesburg, Miss.
D. C. Rawles	Hattiesburg, Miss.
E. W. Spencer	Wiggins, Miss.
I. P. Trotter	Hattiesburg, Miss.
T. E. Waldrup	Laurel, Miss.
Jeff Lott	Sumrall, Miss.
J. W. Day	Wiggins, Miss.
A. G. Solmons	Hattiesburg, Miss.
J. L. Low	Ellisville, Miss.
H. W. Shirley	Eastibuchie, Miss.
T. E. H. Robinson	New Augusta, Miss.
A. M. Shepherd	New Augusta, Miss.

LICENSED MINISTERS.

A. H. Clopton.
G. S. Dobbins.
P. M. Gaddis.
Gaines Hightower.
Watler Langham.
R. A. Lovejoy.
C. S. Mallett.
Shelton Posey.
Z. T. Sullivan.

OUR DEAD.

Miss Ella Chance	Sumrall Church
Kervin Bostick	Sandersville Church
Mrs. Columbian Hickman	Wiggins Church
Miss Missouri Davis	Wiggins Church
Walton Ezell	Big Level Church
J. B. Praytor	Hattiesburg First Church
Robt. Graham	Hattiesburg First Church
Wm. Estis	Hattiesburg First Church
W. T. C. Mitchell	Hattiesburg First Church
Mrs. Minnie Wilson	Hattiesburg First Church
Mrs. Mildred Graham	Hattiesburg First Church
Mrs. Martha Polk	Hattiesburg First Church
Mrs. J. W. Askew	Hattiesburg First Church
Mrs. Emily Boling	Hattiesburg First Church
Mrs. E. Fulghum	Ellisville Church
Mrs. M. J. Welborn	Ellisville Church
H. R. Harold	Ellisville Church
Rev. M. G. Turner	Ellisville Church
J. B. Morgan	Corinth Church
Sister Annie Haigler	Fairfield Church
J. E. B. Moran	Kingston Church
Miss Lula Smith	Kingston Church
A. Ladner	Lumberton Church
Miss Bertha Davis	Lumberton Church
Mrs. J. M. Burge	Lumberton Church
Gus Wheelis	Laurel First Church
G. W. Denham	Laurel First Church
J. M. Lindsey	Laurel First Church

REPORT ON TEMPERANCE.

"The Temperance Cause," says Richard Cobden, "is the foundation of all social and political reform." This doctrine has been preached for centuries, its truism has been accepted by the pulpit and the religious press, but the great mass of people have been slow to believe and slower still to act intelligently on this belief.

The time was when human slavery was considered the greatest hindrance to world-wide evangelism. But the time CAME when the doctrine of Abolitionism prevailed and its doom was sealed by the blood of many martyrs. The time IS when human slavery makes obeisance to King Alcohol and the very life-blood, not of martyrs, but of slaves, is being sapped and drenched into human degeneracy. The time MUST BE when the doctrine of Alcoholism

shall go the way of all the earth to be buried with the nations that forget God.

The fight is on—not a battle, but a war where Eternal Vigilance must be the watchword.

The cause of Temperance is being preached in every land. Daring sentinels are being placed in the fore-front of the conflict to meet the traitorous scouts of the enemy who endeavor to circumvent our army. Compromises of every hue are being offered by the brewer and distiller. Saloon and anti-saloon leagues are being organized for the final conflict. Substitutes of the constituency of dispensaries and "near beer" creations are being drafted into the service of the hydra-headed monster. Comparative tabulations are shown from Maine to Kansas and across the sea to Germany and France in an effort to compromise the fight. The "Antis" are being urged to accept beer as the national beverage with the fair promise that nothing stronger will be served across the grog-shop counters. But there can be no compromise. It must be an "unconditional surrender" and we must fight it face to face. Will we do it? Yes, we will. How? To win in war there must be:

1. A conquest of public sentiment re-enforced by an honest, faithful, public press.
2. Scientific temperance education, which must go hand-in-hand with the temperance movement.
3. Juvenile Temperance Associations.
4. Negro Temperance Leagues.

1. Since the pulpit and the press are recognized as the leading factors in moulding public sentiment we need to urge increased diligence on the part of the two in setting forth the eternal truths that make total abstinence possible. The most deadly enemy to the temperance cause is a corrupt, purchasable press, and the next greatest enemy is a silent pulpit. We are glad to say that the country press, as a rule, is on the side of the home as against the saloon, but, with few exceptions, the metropolitan press seems to be as subject to purchase, as the opinions of a medical expert. We condemn as purchasable and fanatically wicked, any paper, rural or metropolitan, published within the bounds of prohibition territory, that runs a saloon advertisement.

2. The fact that State-wide prohibition has passed in many of the States does not argue that the fight is over. We must remember that in spite of our gains in prohibition territory, the per capita consumption of intoxicating beverages has increased every year for half a century, except in times of financial depression, which shows plainly that educational work for total abstinence is not keeping up with the campaigns for legal prohibition. We,

therefore, heartily endorse our compulsory temperance education now in force in the public schools of the State. Light drinks may not produce drunkenness, but they will produce chronic poisoning. The great sin, therefore, is not in drunkenness so much as in alcoholism. Hence we recommend the Municipal Poster system now in vogue in Britain, France, and Australia.

3. If we would reduce the consumption of liquors we must mobilize the children into Temperance Associations. An "annual sermon" on temperance and a quarterly lesson in Sunday school or the same subject is not enough. It must be line upon line, precept upon precept, here a little and there a little. We, therefore, recommend that Loyal Temperance Legions be organized in every church. We believe the scheme of study and work outlined for the Legion will be the means of diffusing more general knowledge among the children on the subject of temperance. It will, at any rate, serve to break up "the gang spirit" which is stronger than any school task in influencing a boy's life.

4. The negro is beginning to realize that the dram shop is the chief basic element of all his woes. Hence all their leaders, with but few exceptions, whether teachers, preachers, professional or business men, are prohibitionists. Those who have escaped the leprosy of the saloon have realized the benefit of such a course and are teaching it to others. The liquor men rely chiefly on the negro as the clandestine agent to do his destructive work. We, therefore, recommend Negro Temperance Leagues throughout the bounds of this Association, organized under the instruction of Dr. B. F. Riley who has been appointed to take charge of this work with headquarters in Birmingham, Ala. It will benefit the negro morally, industrially, educationally, financially and otherwise. If it benefits the negro it benefits the white man. We believe it is fundamental, practical, and far-reaching.

Respectfully submitted,

T. E. WALDRUP, Chairman.

A. POLK,

R. N. SATCHER,

W. T. BOUNDS,

Committee.

The 14th annual meeting of the W. M. U. of Lebanon Association was held in the Fifth Avenue Methodist Church, Laurel, Miss., Friday, October 29, with the largest attendance in its history. Instead of having one session, as heretofore, we had a morning and afternoon session.

The women of the Association responded beautifully in carrying out the arranged program and all seemed very interested, entering with the discussions with much enthusiasm. The Woman's Missionary Union of the Association appropriated fifty dollars to the expense fund of the Vice-President, and on motion made by Mrs. E. N. Spencer, a committee was appointed to ask the men to supplement this by an appropriation of fifty dollars. We were very much encouraged by their hearty endorsement and generous response in complying with the request. We feel very grateful to them and feel sure that we will be stimulated to greater efforts and enthusiasm in our Master's work.

Mrs. T. E. Waldrup was elected Treasurer for the W. M. U. of the Association.

On motion of Mrs. Barton an offering was made for sustentation amounting to \$3.31.

Committees were appointed to express thanks to the pastor and people for the use of the church in which the meeting was held, and to the men of the association for their generosity to us.

The following is a report of the different societies of this Association:

Columbia Street, Hattiesburg.

Foreign Missions	\$ 57.75
Home Mission	37.00
State Missions	60.00
Home uses	27.25
Training school (box)	30.00
Mississippi College	40.00
Orphanage (box)	64.00
Frontier box	75.00
S. B. T. Seminary	10.00
Total	\$ 756.59
Balance in Treasury	117.50
Total	\$ 518.50

First Church, Hattiesburg.

Foreign Missions	\$ 210.42
Home Missions	38.25
State Missions	204.92
Home Uses	20.00
Training School	40.00
Orphans' Home	100.00
Mississippi College	82.00
Margaret Home	7.50
Sustentation	7.50
S. B. T. S.	40.00
Church Building and Loan Fund	5.00

Immanuel, Hattiesburg.

Foreign Missions	\$ 8.40
Home Missions	8.30
Home uses	19.50
State Missions	10.30
Home uses	63.50
Total	\$ 90.20

Fifth Avenue, Hattiesburg, Miss.

Foreign Missions	\$ 15.60
Home Mission	20.00
State Missions	25.00
Home uses	38.45
Sustentation	10.00
Orphanage	63.70
Church Building and Loan (Home)	93.00
Total	\$ 267.75

Wiggins.

Foreign Missions	\$ 5.00
Home Missions	5.00
Margaret Home	5.00
Sustentation	5.00
Frontier box	97.80
Total	\$ 137.30

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Sumrall

Missions	\$ 30.00
State Missions	10.00
Margaret Home	2.50
Orphanage (box)	30 00
Home uses	116.75
Total ..	\$ 189.25

Laurel, West End.

Foreign Missions	\$ 10.20
Home Missions	5.00
State Missions	14.20
Orphanage	108.40
Ministerial Education	1.00
Colleges ..	45.00
Home uses	121.65
Total ..	\$ 305.45

Kingston, Laurel.

Foreign Mission	\$ 5.00
Home Missions	3.00
State Missions	10.50
Home uses	245.71
Orphanage	3.00
Total ..	\$ 294.21

First Church, Laurel.

Foreign Missions	\$ 104.05
Home Missions	100.00
State Missions	100.00
Orphanage ..	254.58
Frontier box	75.00
Sustentation ..	15.00
Home uses	211.69
Endowment ..	27.50
Bible Fund	25.00
Margaret Home	5.00
S. B. T. S.	75.00
Total ..	\$ 970.32

New Augusta.

Home uses	\$ 96.00
Missions ..	5.00
Total ..	\$ 101.00

Ellisville.

Foreign Missions	\$ 31.50
Home Missions	30.00
Home Missions	30.00
Orphanage ..	72.10
S. B. T. S.	15.00
Sustentation ..	7.75
Training School	2.50
Building and Loan	2.50
Endowment	2.50
Margaret Home	5.00
Home uses	2.25
Total ..	\$ 423.85

Poplarville.

Foreign Missions	\$ 20.00
Home Missions	15.50
State Missions	10.00
Building and Loan	2.00
Orphanage	65.00
Frontier Box	12.00
Home uses	135.00
Total ..	\$ 259.50

Making a total from all Societies represented, for all purposes,
of \$4,303.92.

MRS. J. B. JARVIS,
Vice-President.

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Lebanon Association.

Date	Place	Moderator	Clerk and Treasurer	Membership	Total Contributions
November 1894	Hattiesburg...	O D Bowen	C G Elliot	1131	\$.....
September 1895	Poplarville...	"	"	1183	5,875.15
September 1896	Ellisville....	"	"	1556	3,112.78
December 1897	Purvis.....	"	"	1421	5,360.16
September 1898	Shady Grove..	"	"	1624	8,345.89
September 1899	Eastabuchie..	"	"	1746	7,085.75
August 1900...	Hattiesburg..	"	"	1841	10,689.95
August 1901...	Lumber on....	"	"	1909	18,473.82
September 1902	Laurel.....	"	"	2575	28,853.31
September 1903	McHenry.....	"	B C Fox	2761	17,112.90
November 1904	Ellisville....	"	W K Red	3241	28,870.32
November 1905	Hattiesburg Columbia St.	I P Trotter	"	3507	22,237.17
November 1906	Wiggins.....	"	"	3803	31,407.60
November 1907	Poplarville....	"	A L O'Briant	4150	33,921.86
October 1908 ..	Hattiesburg Immanuel...	"	"	4638	31,679.96
October 1909 ..	Laurel W End	"	"	4357	39,696.35

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Woman's Missionary Union.

Sunday Schools.

B. Y. P. Union.

CHURCHES	PRESIDENT	SECRETARIES	SUPERINTEND- ENT	SECRETARIES	POST OFFICE	Pupils	Teachers	Baptized	Expenses	PRESIDENTS	SECRETARIES
Baxterville			J L Carter.		Baxterville	25	8				
Big Level			R W Hatten.	J E Ireland	Rosalie	38	3		8 89		
Brooklyn			W E Ellington.	J C Martin	Brooklyn	140	6	12	22 19		
Columbia St.	Mrs. T. S. Jackson	Mrs A A Montague	M P L Love	J W Montague	Heidelberg	275	14	19	81 48	G L Pace.	Mary Waugh.
Corinth			Ira Morgan		Eastabuchie	50	4				
Eastabuchie		Mrs H H Overstreet	B A Short.	W H Risher	Eastabuchie	80	8		56 66		
Ellisville		Mrs W A Watten	W J Pack	W V Watten.	Ellisville.	103	70		Bond		
Bond		Mrs S C Culpepper	Dr S C Culpepper	Miss L Mason.	Bond	212	11		25 00		
Fairfield		Miss Episie Mason	S B Stringer	Miss Bell Green	Sanford	87	5		9 00		
Fifth Ave.		Mrs Nora Crews.	Mrs W R Williams	J E Davis.	Hattiesburg	50	4		16 00		
Hattiesburg 1st St		Mrs P E Phillips	G M Conner.	J B Walker.	Hattiesburg	60	6				
Heidelberg		Mrs A Polk	W B Travis.	D S Lyon.	Heidelberg	391	17				
Immanuel.			G B Travis.	Albert Bounds.	Hattiesburg	85	5		68 43	O B Loper.	Miss Sara Bass
Indian Springs.		Mrs A L O'Briant	Mrs J V Tennent	F L Barnett.	Hattiesburg	181	10				
Kingston			G W Draughn	Miss Hichcock	Laurel	173	6	12	57 07	W D Martin.	J A Camp.
Laurel.	Mrs T E Waldrup	Mrs W L Pruitt	W D Martin	Doc Webb	Laurel	96	8	4	115 00	C M Leggett.	Charlie Waters
Lumberton.	Mrs L G Gates	Mrs J T Mapp.	G Montgomery	F N Green	Lumberton	96	8		44 10		
Perkinson.			J R Salmoud	S H Davis.	Perkinson	55	4				
Purvis.	Mrs L L Polk		D W Price	J D Gibbs.	Purvis.	95	7		68 15		
Petal.		Mrs J M Broome	T W Davis.	Mollie Baggett.	Petal.	35	5				
Red Creek Union.			W L Hathorn.	Julia Flurry	Vestry	33	4				
Sandersville.			J L Flurry	Bernice Bostick	Sandersville.	40	4		10 00		
Sumrall.			J D Rowell	A T Schwartz.	Sumrall	94	5		25 00		
West End	Mrs B M Myers.	Mrs Kate Vinson	M M Morgan.								
Wiggins.	Mrs E W Spencer	Mrs T J Walton.	L L Davis								
Zion Hill.			W J Pack	W W Davis	Hattiesburg	50	6		25 00		
New Augusta.			R E Gualledge.	G W Dossett.	New Augusta.	50	4	11			
Total.						2280	152	77	729 61		



Woman's Missionary Union.

Sunday Schools.

B. Y. P. Union.

CHURCHES	PRESIDENT	SECRETARIES	SUPERINTEND- ENT	SECRETARIES	POST OFFICE	Pupils	Teachers	Baptized	Expenses	PRESIDENTS	SECRETARIES
Baxterville			J L Carter		Baxterville	25	3				
Big Level			R W Hatten	J E Breland	Rosalie	38	3		8 89		
Brooklyn			W E Ellington	J C Martin	Brooklyn	140	6	12	22 19		
Columbia St.	Mrs. T. S. Jackson	Mrs. A. Montague	M P L Love	J W Montague	Hattiesburg	275	14	19	81 46	G L Pace	Mary Waugh
Corinth			Ira Morgan	W H Risher	Heidelberg	50	4				
Eastabuchie	Mrs. B. Gunn	Mrs. H. Overstreet	B A Short	W V Waiten	Eastabuchie	80	8		56 66		
Ellisville	Mrs. W A Watten	Mrs. J D Jamison	W J Pack	Miss L Mason	Ellisville	212	11		103 70		
Bond	Mrs. S C Culpepper	Miss Epsie Mason	Dr S C Culpepper	Miss B Green	Bond	87	5		25 00		
Fairfield	Mrs. Nora Crews	Miss Beil Green	S B Stringer	Miss Beil Green	Sanford	50	4		9 00		
Fifth Ave.	Mrs. P E Phillips	Mrs. W R Williams	J E Davis	J E Davis	Hattiesburg	60	6		16 00		
Hattiesburg 1st St.	Mrs. R B Stapleton	Mrs. A Polk	W M Conner	J B Walker	Hattiesburg	391	17				
Heidelberg			G B Travis	D S Lyon	Heidelberg	35	5				
Immanuel	Mrs. A L O'Brian	Mrs. J V Tennent	R W Dunn	Albert Bounds	Heidelberg	181	10	5	68 43	O B Loper	Miss Bara Bass
Indian Springs			G W Draughn	F L Barnett	Hattiesburg						
Kingston	Mrs. T E Waldrup	Mrs. W L Pruitt	W D Martin	Miss Hitchcock	Laurel	178	6	12	57 07	W D Martin	J A Camp
Laurel	Mrs. L G Gates	Mrs. J T Mapp	G Montgomery	Doc Webb	Laurel				115 00	C M Leggett	Charlie Waters
Lumberton			J R Salmond	F N Green	Lumberton	96	8		44 10		
Perkinston			D W Price	S H Davis	Perkinston	55	4				
Petal	Mrs. L L Polk	Mrs. J M Broome	T W Davis	J D Gibbs	Petal	95	7	4	68 15		
Red Creek Union			W L Hathorn	Mollie Baggett	Vestry	35	5				
Sandersville			J L Flurry	Julia Flurry	Sandersville	33	4				
Sumrall			J D Rowell	Bernice Bostick	Sumrall	40	4		10 00		
West End	Mrs. B M Myers	Mrs. Kate Vinson	M M Morgan	A T Schwartz	Sumrall	94	5	4	25 00		
Wiggins			L L Davis	W W Davis	Hattiesburg	50	6		25 00		
Zion Hill	Mrs. E W Spencer	Mrs. T J Walton	W J Pack	G W Dossett	Hattiesburg	50	4	11			
New Augusta			R E Gullidge		New Augusta	35	3				
Total						2280	152	77	729 61		

STATISTICAL TABLE NO. 1.

CHURCHES	CLERKS	POSTOFFICE	PASTORS	POSTOFFICE	Additions by			Lost by			Value of Church Property	Value of Pastors Home
					Baptism	Letter	Restoration	Letter	Exclusion	Death		
Baxterville	Dr. T. W. Murphy	Baxterville	R. N. Davis	Perkinston	2	4	...	3	1	...	72	\$
Big Level	J. E. Breland	Rosale	J. W. Day	Wiggins	2	3	...	1	1	...	96	600
Brooklyn	J. C. Martin	Brooklyn	J. W. Day	Wiggins	21	9	...	2	4	...	130	1200
Bond	W. C. Cowart	Bond	R. J. Boone	Brookhaven	13	12	...	7	2	...	426	3500
Columbia St.	J. W. Montague	H'b'g	J. N. McMillin	H'b'g	52	31	...	32	...	...	82	2500
Corinth	Ira Morgan	Heidelberg	T. J. Waldrup	Acme	1	2	...	6	...	...	140	1000
Eastabuchie	N. F. Caraway	Eastabuchie	H. W. Shirley	Eastabuchie	28	23	...	2	...	...	268	1200
Ellisville	Joe B. Gough	Ellisville	J. L. Low	Ellisville	31	18	...	19	4	...	3500	1500
Epps	J. C. Watkins	Sanford	T. E. Lightsey	Montrose	11	10	...	1	...	...	58	600
Fairfield	J. E. Graham	Hattiesburg	L. E. Hall	H'b'g	11	18	...	3	...	...	83	4500
Fifth Avenue, H'b'g	E. N. Pack	Hattiesburg	I. P. Trotter	H'b'g	48	65	...	75	3	...	633	2500
Heidelberg	H. M. Satcher	Heidelberg	J. D. Cook	Meridian	...	...	...	...	...	...	40	800
Immanuel	R. D. Batson	H'b'g	J. L. O'Brian	H'b'g	5	17	...	21	...	...	168	700
Indian Springs	L. M. Williams	H'b'g No. 2	J. R. McCardle	H'b'g R.F.D. No. 2	13	3	...	6	2	...	76	500
Kingston	W. J. Hurst	Laurel	T. E. Waldrup	Laurel	47	27	...	2	...	...	77	3000
Laurel Ist.	D. M. Beard	Laurel	L. G. Gates	Laurel	14	4	...	3	...	...	529	8500
Lumberton	J. B. Salmond	Lumberton	E. W. Spencer	Wiggins	...	...	...	...	...	...	115	2500
Perkinston	D. Breland	Perkinston	R. N. Davis	Perkinston	2	3	...	1	...	...	77	1500
Purvis	C. E. Thomas	Purvis	A. Finch	Perkinston	7	2	...	16	64	...	137	4000
Petal	J. O. Herrod	Petal	H. W. Shirley	Sidell, La.	3	6	...	...	...	...	40	...
Red Creek Union	E. E. Flurry	Vestry	R. J. O'Bryant	Eastabuchie	5	5	...	5	...	...	91	800
Sandersville	A. M. Daniel	Sandersville	A. L. O'Bryant	Lucedale	3	9	...	2	10	...	138	1250
Shady Grove	J. A. Lyon	Heidelberg	C. G. Elliott	H'b'g	4	1	...	...	...	...	87	1250
Sumrall	A. T. Schwartz	Sumrall	C. H. Mize	Meridian	...	...	...	...	...	...	151	1500
Vernon	J. W. Massey	Sumrall	W. H. Rainer	Sumrall	15	21	...	14	1	...	28	350
West End (Laurel)	A. W. Bond	Laurel	R. R. Jones	Bay Springs	...	...	...	...	...	...	141	2000
Wiggins	J. L. Davis	Wiggins	E. W. Spencer	Laurel	1	7	...	10	1	...	85	1500
Zion Hill	J. C. McDonald	H'b'g	J. L. Finley	Wiggins	...	...	...	7	...	...	...	...
Tucker's Crossing				Gulfport	...	...	...	...	...	...	...	...
New Augusta		New Augusta	T. E. H. Robinson	New Augusta	...	...	...	...	...	...	...	...
TOTAL					310	378	11	262	90	31	405	\$74,502,270.00

Statistical Table No. 2.

	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Ministerial Education	Visiting Ministers	Sustentation	Orphanage	Church Expenses	S. S. Expenses	Relief of Poor	Association Purposes	Building Repairing	Schools and Colleges	Miscellaneous	TOTAL
Baxterville	75 90	3 41		13 80		11 75			3 00			2 40				126 86
Big Level	50 00	6 00	8 70	8 70		14 70				8 89	35 00	3 00				244 89
Brooklyn			5 00	18 84		40 00		25 00				3 00	143 74		3 50	266 27
Bond	200 00	7 00	7 00	7 00		15 00			7 20	25 00	50 00	1 50	108 00	50 00		1139 18
Columbia St	1800 00	200 00	300 00	312 75		1242 92		214 00		81 48	200 00	3 00		400 00	1935 00	6771 15
Corinth	150 00	7 20	17 00	19 50	3 50	34 45		3 75				2 00	150 00			221 40
Eastabuchie	350 00	20 50	153 00	17 40						56 66		3 00	15 00			615 56
Ellisville	800 00	100 00	187 10	189 75	15 00	40 00	0 50	79 10	136 00	103 70		5 00	265 00		59 25	2134 42
Epps																
Fairfield	105 00		8 90	17 42		26 20		8 00		9 00			109 00			303 52
Fifth Avenue	938 75	275 00	45 00	27 00		35 00	0 00	63 70	85 00	16 00	38 00	3 00	220 16		2 60	1755 61
Hattiesburg First	2000 00	305 81	286 95	1009 00	207 05	150 00	2 50	128 14	932 00		184 22	5 00		20 00	60 45	5738 02
Heidelberg	200 00	6 40	15 75	15 75	3 00	36 00	0 00	4 30		15 00		1 50	7 50			306 60
Immanuel		150 30	23 30	23 40		50 00		20 00	40 33	68 43		5 00	449 50			1318 97
Indian Springs	100 00	25 00				14 50						2 50	400 00			569 50
Kingston		50 00	30 00	20 00			5 00	30 00	66 00	57 00		2 50	1000 25		241 00	1537 58
Laurel First	2100 00	203 20	600 00	250 00	2 25	106 25	5 30	411 72		115 00	73 65	5 00	635 27	150 00	841 58	6819 50
Lumberton	397 33			10 00		100 00		6 57	30 00	44 10		2 50	21 70	10 00	134 00	755 78
Perkinson	78 75	10 10		8 60		21 00			14 20			1 25				135 35
Purvis	466 42	38 50	51 96	28 47		248 20	5 00	14 00	82 32	68 15	13 00	5 00	152 80		98 00	1296 82
Petal	100 00											1 55				101 55
Red Creek Union	250 00	17 00	6 73	6 75		31 00		14 60								330 10
Sandersville	300 00	18 15	10 00	10 00			1 00	10 55	11 00			2 50			32 50	394 15
Shady Grove	200 00	24 00	20 00	20 00	7 50	60 00	5 00	30 00	13 80	25 00	8 15	2 50	1039 30	20 00	17 60	318 80
Sumrall	800 15	136 65		40 00	65 00	40 50					62 00	3 00	50 00		13 00	2345 50
Vernon	75 00			18 50			0 60	108 40	226 84	179 94	96 65	1 00	541 05	45 00	10 00	184 30
West End	1000 00	58 00	99 60	108 00	34 00	171 50	0 00		76 00	25 00		5 00				2694 58
Wiggins	540 00	5 00	8 50	5 00		41 00		12 00				3 30			118 80	875 30
Zion Hill	150 00	25 74		23 00		25 10						1 00				224 07
Tuckers Crossing									96 00	29 29		2 00				1 00
New Augusta	150 00					35 00										312 29
TOTAL	13386 30	1687 96	1884 43	2298 63	337 30	2490 07	2 90	1145 83	1819 69	927 64	723 77	83 25	5358 47	695 00	3509 20	39696 35

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Hattiesburg, - - - Mississippi

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SESSION OPENED SEPT. 7, 1909.

W. I. THAMES, PRESIDENT